

PLAT OF
CHATHAM PARK
CITY OF MILL CREEK, SNOHOMISH COUNTY, WASHINGTON

DEDICATION:

KNOW ALL MEN BY THESE PRESENT THAT WILLIAM BUCHAN HOMES, INC., THE UNDERSIGNED OWNER IN FEE SIMPLE OF THE LAND HEREBY PLATTED, AND U.S. BANK NATIONAL ASSOCIATION, THE MORTGAGEE THEREOF, HEREBY DECLARE THIS PLAT AND DEDICATE TO THE USE OF THE PUBLIC FOREVER ALL STREETS, AVENUES, PLACES, AND SEWER EASEMENTS OR WHATEVER PUBLIC PROPERTY THERE IS SHOWN ON THE PLAT AND THE USE FOR ANY AND ALL PUBLIC PURPOSES NOT INCONSISTENT WITH THE THEREOF FOR PUBLIC HIGHWAY PURPOSES.

ALSO, THE RIGHT TO MAKE ALL NECESSARY SLOPES FOR CUTS AND FILLS UPON LOTS, BLOCKS, TRACTS ETC. SHOWN ON THIS PLAT IN THE REASONABLE ORIGINAL GRADING OF ALL THE STREETS, AVENUES, PLACES, ETC. SHOWN HEREON.

ALSO, THE RIGHT TO DRAIN ALL STREETS OVER AND ACROSS ANY LOT OR LOTS WHERE WATER MIGHT TAKE A NATURAL COURSE AFTER THE STREET OR STREETS ARE GRADED. ALSO, ALL CLAIMS FOR DAMAGE AGAINST ANY GOVERNMENTAL AUTHORITY ARE WAIVED WHICH MAY BE OCCASIONED TO THE ADJACENT LAND BY THE ESTABLISHED CONSTRUCTION, DRAINAGE, AND MAINTENANCE OF SAID ROADS.

TRACTS A, B, C, D, G, H, M AND N ARE HEREBY DEDICATED TO THE MILL CREEK COMMUNITY ASSOCIATION. THE PURPOSES FOR THESE TRACTS ARE AS FOLLOWS: TRACT A-NATIVE GROWTH PROTECTION AREA, OPEN SPACE, DRAINAGE, AND PUBLIC WALKWAY; TRACT B-FOR CUTTING PRESERVE AND PUBLIC WALKWAY; TRACT C, D, G, AND H-OPEN SPACE AND LANDSCAPE; TRACT J-OPEN SPACE, UTILITIES, AND PUBLIC WALKWAY; TRACTS M AND N-PUBLIC WALKWAY AND UTILITIES.

TRACTS E AND L ARE FOR THE PURPOSES OF UTILITIES, ACCESS AND PUBLIC WALKWAYS. TRACT F IS FOR THE PURPOSE OF ACCESS AND UTILITIES. TRACT F IS HEREBY DEDICATED TO THE OWNERS OF LOTS 20 AND 21, WITH EACH LOT HAVING AN EQUAL AND UNDIVIDED INTEREST IN SAID TRACT. TRACT F IS HEREBY DEDICATED TO THE OWNERS OF LOTS 24, 25, 26 AND 27, WITH EACH LOT HAVING AN EQUAL AND UNDIVIDED INTEREST IN SAID TRACT. TRACT L IS HEREBY DEDICATED TO THE OWNERS OF LOTS 15, 16, 17, 18, AND 19, WITH EACH LOT HAVING AN EQUAL AND UNDIVIDED INTEREST IN SAID TRACT.

WILLIAM BUCHAN HOMES, INC. A WASHINGTON CORPORATION
W. Carl Buchan president
NAME TITLE

U.S. BANK NATIONAL ASSOCIATION
Steve Kirk Vice President
NAME TITLE

STATE OF WASHINGTON)
)SS
COUNTY OF King)

I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT W. Carl Buchan SIGNED THIS INSTRUMENT, ON OATH STATED THAT HE/SHE WAS AUTHORIZED TO EXECUTE THE INSTRUMENT AND ACKNOWLEDGED IT AS THE President OF WILLIAM BUCHAN HOMES, INC., A WASHINGTON CORPORATION, TO BE THE FREE AND VOLUNTARY ACT OF SUCH PARTY FOR THE USES AND PURPOSES MENTIONED IN THE INSTRUMENT.



DATED 10/19/98
SIGNATURE OF NOTARY PUBLIC [Signature]
PRINT NAME Aron H. Golden
RESIDING AT Seattle
MY APPOINTMENT EXPIRES 5/24/00

LEGAL DESCRIPTION:

PARCEL D-2 OF LARGE TRACT SEGREGATION 21 (6-81), ACCORDING TO THE SURVEY RECORDED IN VOLUME 15 OF SURVEYS, PAGE 56, UNDER AUDITOR'S FILE NUMBER 8112075004;

(BEING A PORTION OF THE SOUTHWEST QUARTER OF SECTION 5, TOWNSHIP 27 NORTH, RANGE 5 EAST, W.M.)

SITUATE IN THE COUNTY OF SNOHOMISH, STATE OF WASHINGTON.

STATE OF WASHINGTON)
)SS
COUNTY OF King)

I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT Steve Kirk SIGNED THIS INSTRUMENT, ON OATH STATED THAT HE/SHE WAS AUTHORIZED TO EXECUTE THE INSTRUMENT AND ACKNOWLEDGED IT AS Vice President OF U.S. BANK NATIONAL ASSOCIATION, TO BE THE FREE AND VOLUNTARY ACT OF SUCH PARTY FOR THE USES AND PURPOSES MENTIONED IN THE INSTRUMENT.

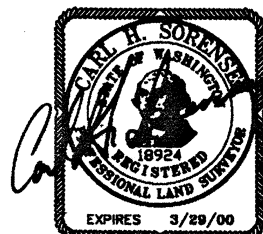


DATED 10/20/98
SIGNATURE OF NOTARY PUBLIC [Signature]
PRINT NAME Aron H. Golden
RESIDING AT Seattle
MY APPOINTMENT EXPIRES 5/24/00

LAND SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THE PLAT OF CHATHAM PARK IS BASED UPON AN ACTUAL SURVEY AND SUBDIVISION OF SECTION 5, TOWNSHIP 27 NORTH, RANGE 5 EAST, W.M. AS REQUIRED BY STATE STATUTES; THAT THE DISTANCES, COURSES AND ANGLES ARE SHOWN THEREON CORRECTLY; THAT THE MONUMENTS SHALL BE SET AND LOT AND BLOCK CORNERS SHALL BE STAKED CORRECTLY ON THE GROUND, THAT I FULLY COMPLIED WITH THE PROVISIONS OF THE STATE AND LOCAL STATUTES AND REGULATIONS GOVERNING PLATTING.

Carl H. Sorensen
CARL H. SORENSEN P.L.S. 18924



APPROVALS:

I HEREBY CERTIFY THAT THIS PLAT COMPLIES WITH THE CONDITIONS SET FORTH BY THE MILL CREEK CITY COUNCIL, AND IS DULY APPROVED THIS 18th DAY OF November, 1998.

[Signature] Mayor, City of Mill Creek
[Signature] Attest, City Clerk

EXAMINED AND RECOMMENDED FOR APPROVAL

THIS 18th DAY OF November, 1998.

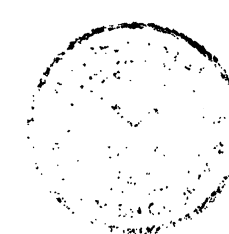
[Signature]
MILL CREEK CITY ENGINEER

EXAMINED AND APPROVED THIS 18th DAY OF November, 1998.

[Signature]
DIRECTOR OF COMMUNITY DEVELOPMENT, CITY OF MILL CREEK

I HEREBY CERTIFY THAT THERE ARE NO DELINQUENT SPECIAL ASSESSMENTS AND THAT ALL SPECIAL ASSESSMENTS ON ANY PROPERTY HEREIN CONTAINED AS DEDICATED STREETS, ALLEYS OR FOR OTHER PUBLIC PURPOSES ARE PAID IN FULL THIS 18th DAY OF November, 1998.

[Signature]
TREASURER, CITY OF MILL CREEK



TREASURER:

I HEREBY CERTIFY THAT ALL STATE AND COUNTY TAXES HERETOFORE LEVIED AGAINST THE PROPERTY DESCRIBED HEREIN, ACCORDING TO THE BOOKS AND RECORDS OF MY OFFICE, HAVE BEEN FULLY PAID AND DISCHARGED INCLUDING 1998 TAXES. Nov. 19, 1998

Bob Dartini
TREASURER, SNOHOMISH COUNTY

T. Brown
DEPUTY TREASURER, SNOHOMISH COUNTY

IN ACCORDANCE WITH RCW 50B.010, ANY PERSON OBTAINING A PLAT AFTER MAY 31, 1998 MUST PREPAY ADVANCE TAXES FOR THE NEXT YEAR.

AUDITOR'S CERTIFICATE:

FILED FOR RECORD AT THE REQUEST OF OSTERGAARD - ROBINSON & ASSOCIATES, THIS 19th DAY OF Nov 1998 AT 5 MINUTES PAST 3 P. M, AND RECORDED IN VOLUME OF PLATS, PAGE RECORDS OF SNOHOMISH COUNTY, WASHINGTON

BOB TERWILLIGER
AUDITOR, SNOHOMISH COUNTY

BY: [Signature]
DEPUTY COUNTY AUDITOR

28
26 SF

OSTERGAARD-ROBINSON AND ASSOC.
3630 COLBY AVE. EVERETT, WA. 98201
(425) 259-6445 (425) 827-5854

A PORTION OF THE SW & SE 1/4
OF THE SW 1/4
SEC 5, TWP, 27N, RGE 5E, W.M.

SHEET 1 OF 4 A.F. NO. 9811195008

PLAT OF
CHATHAM PARK
CITY OF MILL CREEK, SNOHOMISH COUNTY, WASHINGTON

OWNER'S COVENANT:

THE OWNER RELEASES, INDEMNIFIES AND HOLDS THE CITY OF MILL CREEK HARMLESS FROM ANY AND ALL CLAIMS FOR DAMAGES OR INJUNCTIVE RELIEF OF WHATEVER NATURE FROM CONSTRUCTION, OPERATION AND MAINTENANCE OF PUBLIC IMPROVEMENTS THROUGHOUT THE TERM OF THE OWNER'S MAINTENANCE OBLIGATION AS DESCRIBED IN CHAPTER 16.16 OF THE MILL CREEK MUNICIPAL CODE.

RESTRICTIONS:

1. NO FURTHER SUBDIVISION OF ANY LOT WITHOUT RESUBMITTING FOR FORMAL PLAT PROCEDURE.
2. NO LOT OR PORTION OF ANY LOT IN THIS PLAT SHALL BE DIVIDED AND SOLD OR RESOLD OR OWNERSHIP CHANGED OR TRANSFERRED WHEREBY THE OWNERSHIP OF ANY PORTION OF THIS PLAT SHALL CONTAIN LESS THAN THE AREA REQUIRED FOR THE USE DISTRICT IN WHICH LOCATED.
3. FOLLOWING ORIGINAL REASONABLE GRADING OF ROADS AND WAYS HEREON, NO DRAINAGE WATERS ON ANY LOT OR LOTS SHALL BE DIVERTED OR BLOCKED FROM THEIR NATURAL COURSE SO AS TO DISCHARGE UPON ANY PUBLIC ROAD RIGHTS-OF-WAY TO HAMPER PROPER ROAD DRAINAGE. THE OWNER OF ANY LOT OR LOTS, PRIOR TO MAKING ANY ALTERATION IN THE DRAINAGE SYSTEM AFTER THE RECORDING OF THE PLAT, MUST MAKE APPLICATION TO AND RECEIVE APPROVAL FROM THE DIRECTOR OF COMMUNITY DEVELOPMENT FOR SAID ALTERATION. ANY ENCLOSING OF DRAINAGE WATERS IN CULVERTS OR DRAINS OR REROUTING THEREOF ACROSS ANY LOT AS MAY BE UNDERTAKEN BY OR FOR THE OWNER OF ANY LOT SHALL BE DONE BY AND AT THE EXPENSE OF SUCH OWNER.
4. NO LINES OR WIRES FOR TRANSMISSION OF ELECTRIC CURRENT OR FOR TELEPHONE USE, CABLE TV, OR FIRE OR POLICE SIGNALS OR OTHER PURPOSES, SHALL BE PLACED OR PERMITTED TO BE PLACED UPON ANY LOT OR TRACT OUTSIDE THE BUILDINGS THEREON UNLESS THE SAME SHALL BE UNDERGROUND OR CONDUIT ATTACHED TO THE BUILDING.
5. THIS PLAT SHALL COMPLY WITH THE CONDITIONS OF APPROVAL SET FORTH IN MILL CREEK CITY COUNCIL RESOLUTION NO. 97233 , ADOPTED JUNE 24, 1997.
6. THE OWNERS OF ALL LOTS ADJACENT TO A CUTTING PRESERVE AS SHOWN ON THIS PLAT AS WELL AS ON THE APPROVED TREE PRESERVATION PLANS ON FILE WITH THE CITY OF MILL CREEK, ARE PROHIBITED FROM CUTTING OR CLEARING TREES IN SAID BUFFER AREAS EXCEPT AS THE SAME MAY BE DEEMED A DANGER AND / OR AS THE SAME MAY BECOME DISEASED, OR AS CUTTING OR CLEARING MAY BE REQUIRED FOR THE INSTALLATION OR MAINTENANCE OF UTILITIES UPON APPROVAL BY THE CITY OF MILL CREEK.
9. STANDARD CITY OF MILL CREEK BUILDING SETBACKS SHALL BE REQUIRED.

EASEMENT PROVISIONS:

1. AN EASEMENT IS HEREBY RESERVED FOR AND GRANTED TO THE CITY OF MILL CREEK, PUBLIC UTILITY DISTRICT NO. 1 OF SNOHOMISH COUNTY, PUGET SOUND ENERGY, ALDERWOOD WATER DISTRICT, THE FRANCHISED TELEVISION CABLE COMPANY, AND GENERAL TELEPHONE AND ELECTRONICS NORTHWEST, THEIR RESPECTIVE SUCCESSORS AND/OR ASSIGNS, UNDER AND UPON THE EXTERIOR 10 FEET OF ALL LOTS AND TRACTS PARALLEL WITH AND ADJOINING THE PUBLIC RIGHTS-OF-WAY AS DEDICATED HEREON, IN WHICH TO INSTALL, LAY, CONSTRUCT, RENEW, OPERATE AND MAINTAIN UNDERGROUND CONDUITS, CABLES, PIPES AND WIRES WITH NECESSARY FACILITIES AND OTHER EQUIPMENT FOR THE PURPOSE OF SERVING THIS SUBDIVISION AND OTHER PROPERTY WITH ELECTRIC, TELEPHONE, CABLE TELEVISION, NATURAL GAS, WATER, SEWER, STORM DRAINAGE AND ANY OTHER UTILITY WHICH IS REASONABLE AND NECESSARY FOR RESIDENTIAL SUBDIVISION. FURTHERMORE, THE (10) FOOT STRIP MAY BE UTILIZED BY THE CITY FOR NECESSARY ROADWAY SLOPES FOR CUTS AND/OR FILLS. SAID BENEFICIARIES SHALL BE UNDER AN OBLIGATION TO PROVIDE WRITTEN NOTICE OF INSTALLATION OF UTILITIES IN AN EASEMENT AREA TO THE OWNERS OF THE PROPERTIES TO BE AFFECTED. AT EACH LOT LINE THE EASEMENT IS 13 FEET WIDE FOR 6 FEET ON EACH SIDE OF THE LINE AS SHOWN ON SHEET 4 OF 4 HEREON.

THESE SAME EASEMENT RIGHTS ARE HEREBY RESERVED FOR AND GRANTED TO THE SAME BENEFICIARIES NAMED ABOVE UNDER AND UPON THE EXTERIOR 10 FEET OF: (A) LOTS 15, 16, 17, 18 AND 19 ADJOINING TRACT L, (B) LOTS 20 AND 21 ADJOINING TRACT E, AND (C) LOTS 24, 25, 26 AND 27 ADJOINING TRACT F, ALL AS SHOWN ON SHEET 4 OF 4 HEREON.

IN ADDITION TO THE EASEMENT PROVISIONS ABOVE, THE 10 FOOT UTILITY EASEMENT ALONG THE TRACT FRONTAGE OF LOTS 18 AND 19 INCLUDES A PRIVATE EASEMENT FOR WATER SERVICE LINES BENEFITTING LOTS 17 AND 18.

2. EACH LOT IS SUBJECT TO AN EASEMENT 2.5 FEET IN WIDTH PARALLEL WITH AND ADJOINING ALL SIDE AND REAR LOT LINES WHICH ADJOIN ANOTHER LOT AND FIVE (5) FEET IN WIDTH PARALLEL WITH AND ADJACENT TO ALL REAR LOT LINES NOT ADJOINING ANOTHER LOT FOR STORM DRAINAGE FACILITIES. PROVIDED HOWEVER, THE GRANTING OF EASEMENTS ALONG SAID REAR AND SIDE LOT LINES IS SUBJECT TO THE CONDITION THAT IN THE EVENT TRANSFEREES FROM WILLIAM E. BUCHAN, INC., OWNERS OF MORE THAN ONE LOT IN THIS PLAT ON A CONTIGUOUS BASIS, OWN OR HOLD SAID LOTS FOR THE PURPOSE OF CONSTRUCTING BUILDINGS THEREON, WHICH BUILDINGS WOULD CROSS PLATTED LOT LINES, SUCH CONSTRUCTION SHALL BE PERMITTED IRRESPECTIVE OF THE PLAT EASEMENT CONTAINED IN THIS PARAGRAPH, PROVIDED SUCH EASEMENT AREAS HAVE NOT BEEN UTILIZED FOR THEIR EASEMENT PURPOSES TO RECEIVE DRAINAGE FACILITIES AT THE TIME SUCH CONSTRUCTION IS SOUGHT BY SUCH OWNER AND APPLICATION MADE FOR A BUILDING PERMIT. THE ISSUANCE OF A BUILDING PERMIT FOR SUCH CONSTRUCTION WILL CONSTITUTE AN EXTINGUISHMENT OF THIS EASEMENT AS TO THAT PORTION OCCUPIED BY THE STRUCTURE. PROVIDED FURTHER, NO DRAINAGE FACILITIES SHALL BE INSTALLED BY THE BENEFICIARIES OF THE EASEMENT IN THE SIDE LOT AREAS WITHOUT FIRST PROVIDING WRITTEN NOTICE TO THE OWNERS OF AFFECTED LOTS IN THE PLAT OF SUCH INSTALLATION. SUBSEQUENT TRANSFEREES FROM THE GRANTEEES OF WILLIAM E. BUCHAN, INC. SHALL HAVE THE SAME RIGHTS WITH RESPECT TO PROPERTY WHICH IS HELD ON A CONTIGUOUS BASIS IN THE EVENT THAT SUCH EASEMENT AREAS HAVE NOT BEEN UTILIZED FOR DRAINAGE FACILITIES. FURTHER, NO APPLICATION FOR A LOT LINE ADJUSTMENT WILL BE APPROVED AFFECTING ANY SIDE OR REAR LOT LINE OF THIS PLAT WHICH IS SUBJECT TO THE ABOVE EASEMENT UNTIL PROVISIONS, INCLUDING BUT NOT LIMITED TO, THE RELOCATION OF ANY DRAINAGE FACILITIES WITHIN SAID EASEMENTS HAVE BEEN MADE TO THE SATISFACTION OF THE BENEFICIARIES THEREOF AS EVIDENCED BY WRITTEN NOTICE TO THE CITY OF MILL CREEK. UPON APPROVAL BY THE CITY OF MILL CREEK OF SUCH APPLICATION, ANY SUCH EASEMENT AS GRANTED BY THIS PLAT WILL AUTOMATICALLY BE EXTINGUISHED AND BE REPLACED BY AN EASEMENT OF EQUAL STATUS IN EVERY RESPECT AS THOSE GRANTED BY THIS PLAT ALONG ANY NEW SIDE OR REAR LOT LINES CREATED BY BOUNDARY LINE ADJUSTMENT.
3. IN ADDITION TO THOSE EASEMENT RIGHTS SPECIFICALLY GRANTED TO ALDERWOOD WATER DISTRICT IN EASEMENT PROVISION NO. 1 HEREON ABOVE, SANITARY SEWER EASEMENTS UNDER AND UPON ALL OF TRACTS E AND L AND TRACTS A, B AND J, AS SHOWN, ARE ALSO HEREBY GRANTED TO ALDERWOOD WATER DISTRICT FOR THE PURPOSE OF CONSTRUCTING, RECONSTRUCTING, OPERATING AND MAINTAINING THE SANITARY SEWER SYSTEM, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS FOR SUCH PURPOSES. THE EASEMENTS HEREBY GRANTED TO ALDERWOOD WATER DISTRICT SHALL REMAIN FREE FROM ALL STRUCTURES, SUCH AS COVERED PARKING, DECKS, OVERHANGS, SHEDS, ETC. NO FENCE OBSTRUCTION SHALL BE CONSTRUCTED TO RESTRICT ACCESS BY ALDERWOOD WATER DISTRICT TO THE WATER METERS AND FIRE HYDRANTS.

4. LOTS 25 AND 26 ARE HEREBY GRANTED A JOINT PRIVATE SIDE SEWER EASEMENT UNDER AND UPON TRACT F. IT IS AGREED THAT THE COST OF MAINTENANCE, REPAIR OR RECONSTRUCTION OF THAT PORTION OF THE SEWER USED IN COMMON SHALL BE BORNE IN EQUAL SHARES, EXCEPT THAT THE OWNERS OF ANY LOWER PARCEL SHALL NOT BE RESPONSIBLE FOR THE PART OF THE SEWER ABOVE THEIR CONNECTION, AND WHEN NECESSARY TO REPAIR, CLEAN OR RECONSTRUCT THE SEWER, SHALL HAVE A RIGHT OF ENTRY FOR THAT PURPOSE.
5. THE MILL CREEK COMMUNITY ASSOCIATION SHALL BE RESPONSIBLE FOR MAINTAINING ALL DRAINAGE FACILITIES LOCATED ON ANY DRAINAGE EASEMENTS AND THE STORM WATER CONTROL FACILITY LOCATED IN TRACT A. SHOULD THE CITY OF MILL CREEK, AT ANY TIME IN THE FUTURE, FULLY ASSUME MAINTENANCE RESPONSIBILITIES FOR THE STORM DRAINAGE FACILITIES IN SAID EASEMENTS AND TRACTS, THE MILL CREEK COMMUNITY ASSOCIATION STORM DRAINAGE MAINTENANCE RESPONSIBILITY SHALL TERMINATE. THE CITY SHALL RESERVE THE RIGHT BUT NOT THE OBLIGATION TO PERFORM ANY NEEDED SERVICE AND MAINTENANCE ON THESE DRAINAGE FACILITIES NECESSARY TO INSURE THAT THE DRAINAGE FACILITY IS OPERATING PROPERLY. IN ADDITION, THE CITY IS GRANTED AN EASEMENT FOR INGRESS AND EGRESS OVER TRACT L AND OVER THE DETENTION POND MAINTENANCE EASEMENT ON LOT 17. ANY COST INCURRED BY THE CITY FOR MAINTENANCE SERVICES SHALL BE THE RESPONSIBILITY OF THE MILL CREEK COMMUNITY ASSOCIATION.
6. PEDESTRIAN ACCESS WALKWAY EASEMENTS ARE HEREBY GRANTED TO THE PUBLIC OVER ALL CONCRETE WALKWAYS LOCATED WITHIN THE EXTERIOR 10 FEET OF ALL TRACTS AND ALL LOTS ADJOINING PUBLIC RIGHTS-OF-WAY, AND PARALLEL WITH AND ADJOINING SAID PUBLIC RIGHTS-OF-WAYS. PEDESTRIAN ACCESS WALKWAY EASEMENTS ARE ALSO HEREBY GRANTED TO THE PUBLIC OVER ALL CONCRETE WALKWAYS LOCATED WITHIN TRACTS B AND J AS OTHERWISE SHOWN ON THE FINAL PLAT. FOLLOWING NOTICE OF THE NEED FOR REPAIR, THE CITY OF MILL CREEK SHALL REPAIR ALL PEDESTRIAN ACCESS WALKWAYS, INCLUDING REPAIR OF ANY STRUCTURAL DEFECTS WHICH PRESENT A SAFETY HAZARD. THE CITY OF MILL CREEK SHALL DEFEND, INDEMNIFY, AND HOLD WILLIAM E. BUCHAN HOMES, INC. AND THE MILL CREEK COMMUNITY ASSOCIATION, THEIR HEIRS, SUCCESSORS, ASSIGNS, EMPLOYEES, AGENTS, OR CONTRACTORS HARMLESS FROM ANY AND ALL CLAIMS, LIENS, COSTS OR LIABILITIES, INCLUDING ATTORNEY'S FEES, FOR DAMAGE TO PROPERTY OR INJURY OF PERSONS, AND FOR ANY WORK DONE OR TO BE DONE RESULTING FROM THE USE OF THE ABOVE DESCRIBED PUBLIC PEDESTRIAN EASEMENTS, EXCEPT FOR THAT WHICH IS ATTRIBUTABLE TO THE NEGLIGENCE OR WILLFUL MISCONDUCT OF WILLIAM E. BUCHAN HOMES, INC., AND THE MILL CREEK COMMUNITY ASSOCIATION, THEIR HEIRS, SUCCESSORS, ASSIGNS, EMPLOYEES, AGENTS, OR CONTRACTORS.
7. PEDESTRIAN ACCESS WALKWAY EASEMENTS ARE HEREBY GRANTED TO THE PUBLIC OVER ALL OF TRACTS E AND L AND OVER THE TRAILS THROUGH TRACTS K AND A. MAINTENANCE OF THE TRAILS THROUGH TRACTS B, J, K AND A IS THE RESPONSIBILITY OF THE MILL CREEK COMMUNITY ASSOCIATION.
8. MAINTENANCE OF TRACTS E, F AND L IS THE RESPONSIBILITY OF THE ADJOINING LOT OWNERS HAVING OWNERSHIP INTERESTS IN SAID TRACTS. MAINTENANCE COSTS TO BE SHARED EQUALLY BY THE OWNERS.



10/16/98

OSTERGAARD-ROBINSON AND ASSOC.
3630 COLBY AVE. EVERETT, WA. 98201
(425) 259-6445 (425) 827-5854

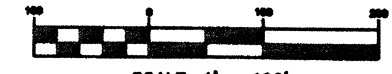
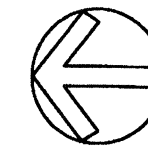
A PORTION OF THE SW & SE 1/4
OF THE SW 1/4
SEC 5, TWP, 27N, RGE 5E, W.M.

SHEET 2 OF 4 A.F. NO. 9811195008

2017 PLOTTING SHEET PLOTTED 10-16-98

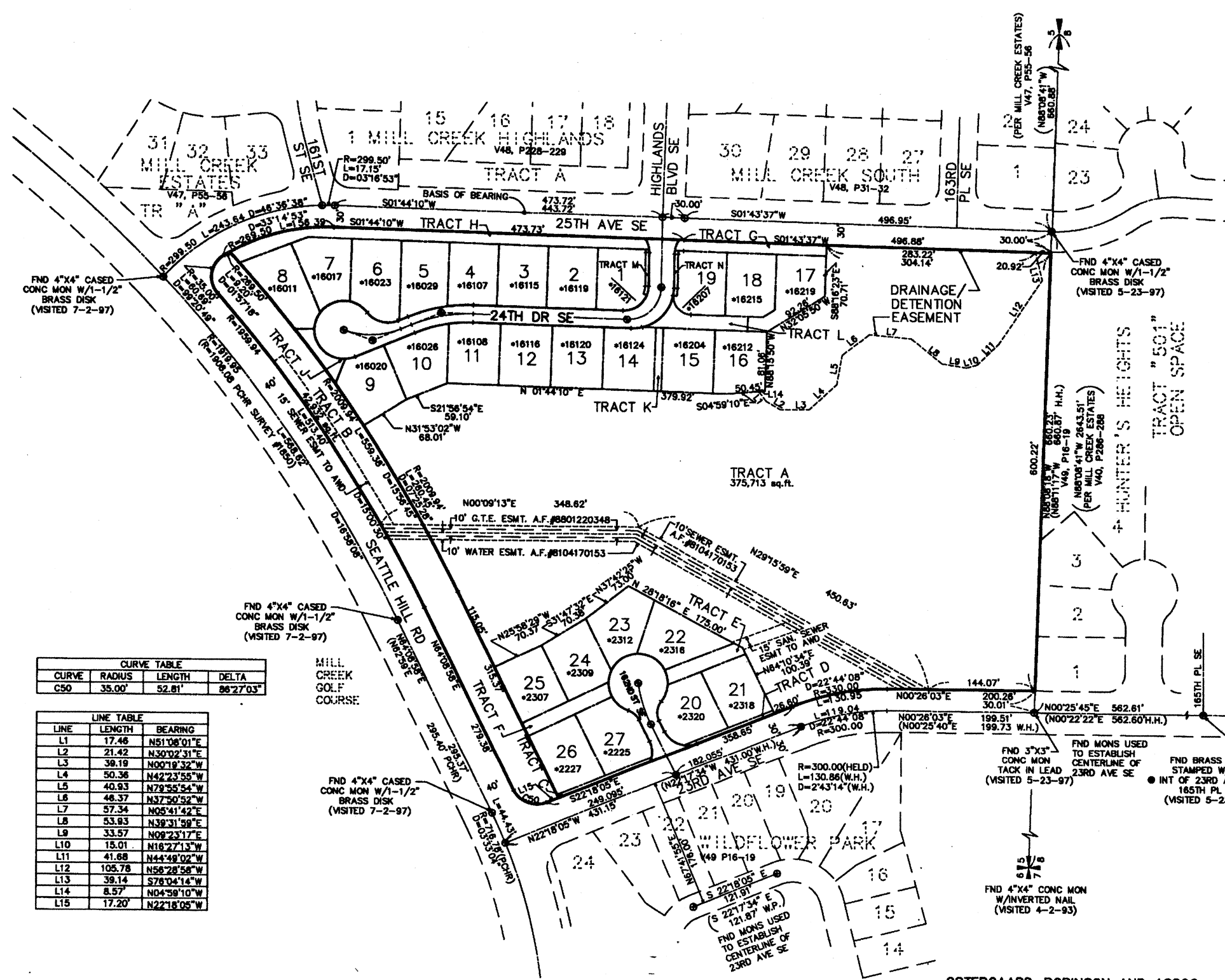
PLAT OF CHATHAM PARK

CITY OF MILL CREEK, SNOHOMISH COUNTY, WASHINGTON



SCALE: 1" = 100'

BASIS OF BEARING
FOUND MONUMENTS ON CENTERLINE
OF 25TH AVE SE (AS SHOWN)
PER PLAT OF MILL CREEK HIGHLANDS
RECORDED IN VOLUME 48 OF PLATS
PAGES 228-229



LEGEND:

- ⊙ SET STANDARD SNOHOMISH COUNTY MON IN CASE
- ⊕ FND MON IN CASE (AS SHOWN)
- WH = LTS - ROS V15, P56 - NO. 21(6-81)
- WP = WILDFLOWER PARK V46, P16-19
- NH = HUNTER'S HEIGHTS V40, P288-288
- PCMR = PENNY CREEK HILL RD SURVEY NO.1850
- AWD = ALDERWOOD WATER DISTRICT

NOTE: SET 1/2" X 24" REBAR AND PLASTIC CAP MARKED "ORA 18824" AT REAR CORNERS AND ANGLE POINTS. SET NAIL IN CURB AT LOT LINES EXTENDED.

SURVEY PROCEDURES:

LIETZ SET 3" TOTAL STATION USED FOR CONTROL, PLAT MONUMENTATION AND LOT STAKING. LINEAR AND ANGULAR CLOSURE MEETS OR EXCEEDS STANDARDS SET IN WAC 332-130-080.

NOTE: ALL MONUMENTS VISITED 5-23-97 EXCEPT AS SHOWN

CURVE	RADIUS	LENGTH	DELTA
C50	35.00'	52.81'	86°27'03"

LINE	LENGTH	BEARING
L1	17.46	N51°08'01"E
L2	21.42	N30°02'31"E
L3	39.19	N00°19'32"W
L4	50.36	N42°23'55"W
L5	40.93	N79°55'54"W
L6	48.37	N37°50'52"W
L7	57.34	N05°41'42"E
L8	53.93	N39°31'59"E
L9	33.57	N09°23'17"E
L10	15.01	N16°27'13"W
L11	41.68	N44°49'02"W
L12	105.78	N56°28'58"W
L13	39.14	S78°04'14"W
L14	8.57	N04°59'10"W
L15	17.20	N22°18'05"W



10/16/98

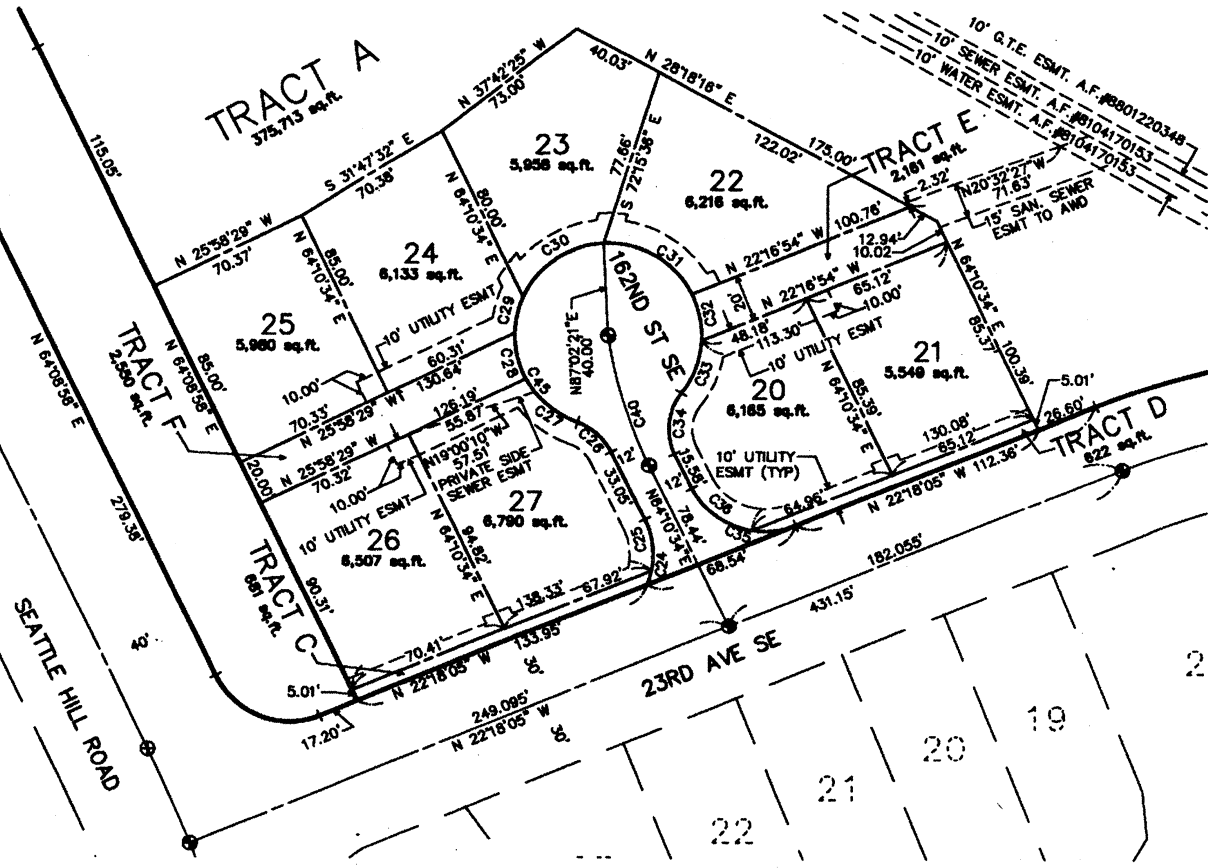
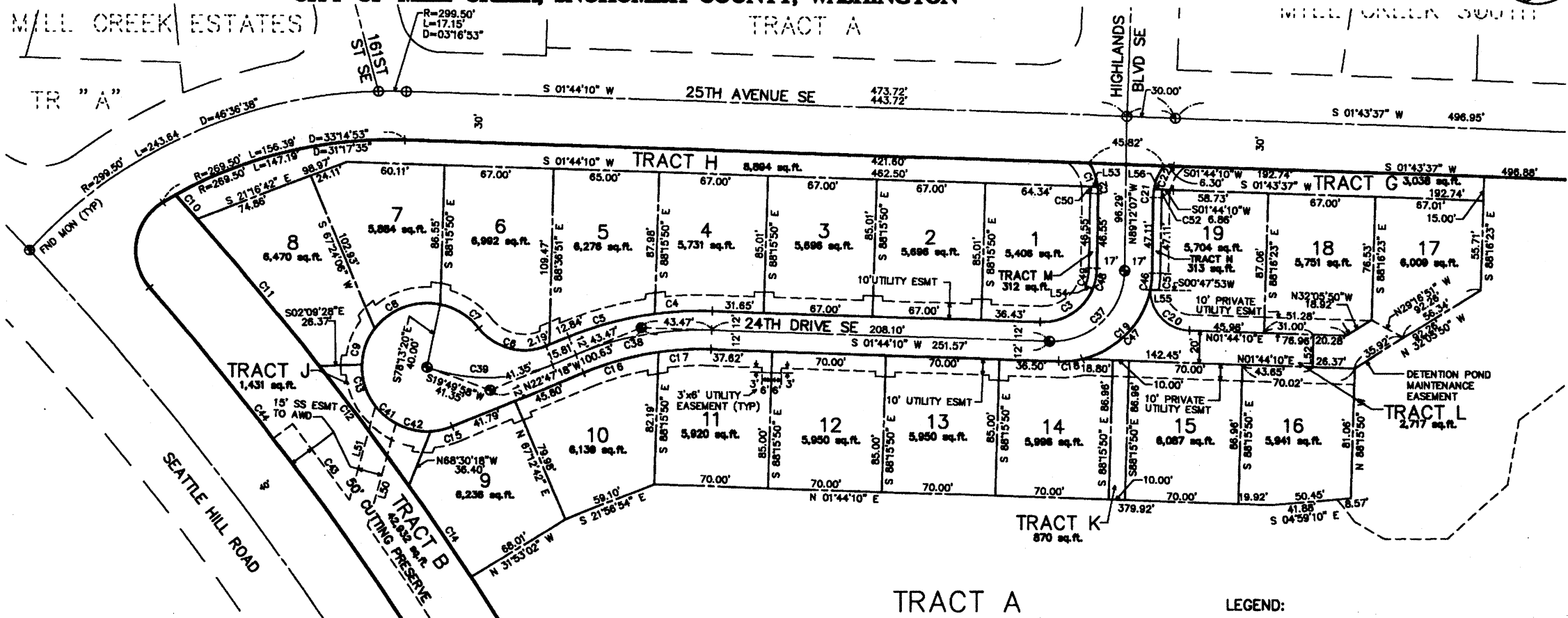
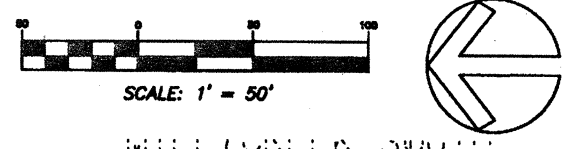
A PORTION OF THE SW & SE 1/4
OF THE SW 1/4
SEC 5, TWP, 27N, RGE 5E, W.M.

OSTERGAARD-ROBINSON AND ASSOC.
3630 COLBY AVE. EVERETT, WA. 98201
(425) 259-6445 (425) 827-5854

SHEET 3 OF 4 A.F. NO. 9019 5008

FLAT OF CHATHAM PARK

CITY OF MILL CREEK, SNOHOMISH COUNTY, WASHINGTON



TRACT A

CURVE #	LENGTH	RADIUS	DELTA
1	16.17	35.00	26°28'00"
2	3.92	35.00	06°25'30"
3	41.08	34.00	89°13'58"
4	35.52	212.00	09°35'55"
5	55.23	212.00	14°55'33"
6	46.01	35.00	75°19'31"
7	28.46	40.00	40°45'33"
8	45.67	40.00	65°25'26"
9	23.89	40.00	34°13'11"
10	19.89	2009.94	00°34'01"
11	118.13	2009.94	03°22'03"
12	92.50	2009.94	02°38'13"
13	66.41	40.00	95°07'49"
14	68.41	2009.94	01°57'00"
15	13.82	40.00	19°47'30"
16	47.92	188.00	14°38'19"
17	32.55	188.00	09°59'09"
18	14.87	56.00	15°13'03"
19	74.01	56.00	75°43'14"
20	38.83	25.00	88°59'39"
21	5.01	35.00	08°12'05"
22	16.16	35.00	26°26'51"
23	52.81	35.00	86°27'03"
24	6.46	35.00	10°34'07"
25	22.83	35.00	37°22'51"
26	20.32	26.00	44°46'17"
27	29.62	40.00	42°25'46"
28	20.73	40.00	29°41'33"
29	15.65	40.00	22°25'01"
30	44.04	40.00	63°05'19"
31	46.40	40.00	66°27'25"
32	20.57	40.00	29°27'36"
33	24.44	40.00	35°00'52"
34	28.95	28.00	63°47'40"
35	18.94	35.00	31°00'09"
36	33.89	35.00	55°28'30"
37	71.42	45.00	80°58'17"
38	85.81	200.00	24°31'28"
39	78.86	106.00	42°37'35"
40	59.48	198.27	17°11'18"

LEGEND:

- SET STANDARD SNOHOMISH COUNTY MON IN CASE
- ⊙ FND MON IN CASE
- AWD = ALDERWOOD WATER DISTRICT
- SS = SANITARY SEWER

NOTE: SET 1/2" X 24" REBAR AND PLASTIC CAP MARKED "ORA 18824" AT REAR CORNERS AND ANGLE POINTS. SET NAIL IN CURB AT LOT LINES EXTENDED.

SURVEY PROCEDURES:

LIETZ SET 3 1" TOTAL STATION USED FOR CONTROL, PLAT MONUMENTATION AND LOT STAKING. LINEAR AND ANGULAR CLOSURE MEETS OR EXCEEDS STANDARDS SET IN WAC 332-130-080.

CURVE #	LENGTH	RADIUS	DELTA
41	16.70	40.00	23°55'22"
42	21.98	40.00	31°29'24"
43	58.90	1974.94	01°42'32"
44	191.56	1959.94	05°38'00"
45	7.00	40.00	10°01'55"
46	10.44	56.00	10°40'46"
47	63.57	56.00	65°02'28"
48	12.88	34.00	21°42'19"
49	10.99	29.00	21°42'19"
50	4.01	30.00	07°39'38"
51	10.43	61.00	09°47'25"
52	4.93	30.00	09°25'13"

LINE	LENGTH	BEARING
L50	85.56	N74°45'48"W
L51	60.74	N74°45'48"W
L52	20.00	N88°15'50"W
L53	5.05	N01°44'10"E
L54	5.00	N22°30'12"E
L55	5.08	N00°47'53"E
L56	5.05	N00°44'10"E



OSTERGAARD-ROBINSON AND ASSOC.
3630 COLBY AVE. EVERETT, WA. 98201
(425) 259-6445 (425) 827-5854

10/16/98
A PORTION OF THE SW & SE 1/4
OF THE SW 1/4
SEC 5, TWP, 27N, RGE 5E, W.M.
SHEET 4 OF 4 A.F. NO. 9811195008
06173P1.DWG SHEET4 PLOTTED 10-20-98 SCS